

Deed for South Carolina

BOOK 743 PAGE 447

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D.C.,

as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LARRY J. FOWLER & HILDA W. FOWLER

Grantee(s), and to the heirs and assigns of said Grantee(s), All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 11, as shown on a plat of Cardinal Park recorded in the R.M.C. Office for Greenville County in Plat Book W, page 27, and being more particularly described according to a recent survey prepared by J.C. Hill, as follows: Beginning at an iron pin in the southwestern side of Tiffany Drive, which pin is 448.15 feet south of the intersection of Tiffany Drive and Lee Road, and is the joint front corner of Lots 10 and 11; and running thence with Tiffany Drive, S. 22-57 E. 70 feet to an iron pin, corner of Lot 12; thence with line of said lot S. 68-05 W. 190.2 feet to iron pin; thence N. 24-34 W. 69.95 feet to iron pin, rear corner of Lot 10; thence with line of said lot N. 68-04 E. 192.1 feet to the point of beginning.

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OFFICE OF THE FEDERAL HOUSING COMMISSIONER
WASHINGTON, D.C.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5th day of FEBRUARY 1964 has set his hand and seal as Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

W.D. Coleman, Jr.
Grace S. Moore

By James R.D. Anderson (SEAL)
JAMES R.D. ANDERSON
Field Office DIRECTOR
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND) ss

Personally appeared before me W.D. COLEMAN, JR. and made oath that he saw the within named JAMES R.D. ANDERSON who is personally well known to him and known to him to be the duly appointed Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina; and the person who executed the foregoing instrument bearing date FEBRUARY 5, 1964, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 5th day of February 1964
W.D. Coleman, Jr.
W.D. Coleman, Jr. Notary Public

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